



Happy St. Patrick's Day

March 2014

Number 7

P.T.A News

- **Thank you** to all of those who volunteer at Goshen School. You help make our school great!
- **HEALTH & SAFETY Week: March 10-14**
Monday (will have sent home a "Healthy Tracking" sheet the previous Friday that the kids can mark for the week, ie. brush their teeth 2x/day, wear their seatbelt, wear helmet)
Kick-off Assembly 2:15-3:00
 - will talk about sports safety, oral hygiene, healthy eating, medication safety , giveaways**Tuesday**
Life Flight coming 12:30-2:00pm
Wednesday
TRYING to get with Goshen Fire Department to come do some education and bring their truck during the lunch hour. (Pending)
Thursday
Utah County Sheriff's Seat Belt Trailer will be parked during lunch.
Closing Assembly 2:15-3:00
 - Deputy Tindall will come and talk to the kids. Will bring the K-9 and do a demonstration.
 - Wrap things up.**Friday**
Turn in "Healthy Tracking" sheets and **drawings @ 2:30pm**
- **SCHOOL COOKBOOK STILL AVAILABLE! Cost is \$5.00 per book. You may purchase books in the office at Goshen School.**

KINDERGARTEN REGISTRATION

Kindergarten Registration for the 2014-2015 school year will be held on Wednesday, **March 19th from 8:00 a.m. to 4:00 p.m.** Please bring your kindergartener with you. We will do an academic prescreening while you are completing the registration forms.

****REMEMBER** to complete registration you must present an *official birth certificate issued by the county, immunization records, and evidence of residency* when you come. If you do not bring the immunization record your student may be registered, but **will not** be assigned a teacher until the required immunizations are documented or unless there is an immunization exemption form signed.

Please help us by informing neighbors, friends and relatives who do not currently have children in school.

Immunizations Clinics

There will be an Immunization clinic on March 12/ 12:00 PM -4:00 PM at Larsen Elementary in Spanish Fork . March 13/ 12:00 PM -4:00 PM at Taylor Elementary in Payson, March 14/ 12:00 PM -4:00 PM at Cherry Creek Elementary in Springville, March 21/ 3:00 PM -5:00 PM at Santaquin Elementary in Santaquin, and April 24/2:30 PM – 5:00 PM at Taylor Elementary in Payson. VFC vaccine is available for \$14.00 per shot for those 18 and under who do not have insurance, **Tdap (required for 7th grade) as well as Flu, Hepatitis A&B, Pneumococcal, Varicella, HPV, MMR, Dtap, Polio, and Meningococcal.** They will also offer kindergarten shots to kindergarten age students. Cost will be determined by insurance coverage. Please remember to bring immunization records with you. If you have any questions, please contact Goshen School 801-667-3361 or the Utah County Health Department at 851-7045. Flyers are available in the office at the school which include accepted insurance list.

New eBooks are available

We're excited to let everyone know that our eBooks shelf is up and running. Anyone with internet access can find the shelf at <https://wbb08447.follettshelf.com/>, but you need to know your login information to look at the books on the shelf. I have created a guest account for parents and individual patron accounts for each student and faculty/staff member at our school. Logins are as follows:

Guest: User name is **goshenelementary** and password is **falcons**. (Guests are allowed to read books online, but not check them out.)

Students: User name and password are both the student numbers they use for their lunch and computer accounts. If you have other questions, please contact Jenny Staheli in the library.

MATH EXCELLENCE

Just a reminder to parents and students our **Math Excellence Program ends March 20**. Many students have been successful in laying a foundation that will help them excel in math. We encourage all students to reach their grade level Math Excellence goal. Students reaching their goal will be able to participate in their **Grade Level Math Excellence special activity on March 28th** to celebrate their achievement.

SEP CONFERENCE

It's hard to believe that the third term ends on March 20. We have had a fantastic year so far and hope that the last term will be even better. SEP Conference will be held **on March 19 from 2:30 – 9:20**. We encourage you to come to the SEP Conference and visit with the teachers. **SEP Sign-ups are available on the Goshen Web page. We are using the SEP Online Scheduler again.**

NATIONAL SCHOOL BREAKFAST WEEK

National School Breakfast week will be held March 3rd-7th. Parents and Grandparents are welcome to come and eat breakfast with their children here at school. Breakfast is served from 8:30 am to 8:50 am. Adult breakfast is \$1.50 and children \$1.25. Please see the March lunch calendar on-line for breakfast menu.

CITIZENS OF THE MONTH FOR FEBRUARY

(Theme is Fairness)

Fernanco Carreno

Evan Stowe

Boey Black

Hyatt Bagley

Karen Mendoz

Kash Strasburg

Rhett Carter

Colby Cook

Easton Boothe

Reagan Black

Hannah Hazelet

Hagen Taylor

Haley Lundell

Michael Green

Mauro Morales





EDUCATION FAIR

The 28th Annual Education Fair will be held **April 2**. We encourage students to begin thinking about and preparing for the fair. Rules and other expectations have been sent out. This is a great opportunity for our students to learn in detail about topics that interest them in the four category areas. (**Math, Language Arts, Science, and Social Studies**). We are looking forward to another great year! **Language Arts Entries will be due on March 24, 2014. All other entries are due on April 2, 2014.**

Please contact the office if you have any questions

******A purple paper was sent home on March 3, 2014 giving information about this.***

YEARBOOKS

The last day to order yearbooks for this year will be **March 25**. **The cost is \$15.00 per book**. Please bring money into the office to place your order. If you have any questions, please call the school 801-667-3361.

Read Across America/Dr. Seuss Week: March 3-7

We have many fun activities planned for this week .

Wednesday, March 7– It Pays to Read Assembly

Friday, March 7 – Dress like your Favorite Dr. Seuss Character

DATES TO REMEMBER

March 3-7; National Breakfast Week

March 4: Bookmobile 8:30- 12:30

March 5: Dental Varnish 9:00- 10:00

March 12: Spring Pictures

March 19: Kindergarten Registration 8:00 – 4:00

March 19: Sep Conference 2:40-9:30

March 20: End of term #3

March 21: District Development Day- NO SCHOOL

March 25: School Community Council Meeting 3:30 p.m.

March 26-April 2: BOGO Book Fair

March 28: Kindergarten Graduation Picture Day

April 2: Education Fair